

# PENNSYLVANIA STATE ASSOCIATION

I. B. P. O. ELKS of the WORLD

## APPLICATION FOR DEGREE OF PAST STATE PRESIDENT

DATE: \_\_\_\_\_

APPLICANT: \_\_\_\_\_  
(LAST NAME) (FIRST NAME) (M. I.)

ADDRESS: \_\_\_\_\_  
(STREET) (CITY) (STATE) (ZIP)

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

\_\_\_\_\_  
(NAME OF LODGE/TEMPLE) (NO.)

ADDRESS: \_\_\_\_\_  
(STREET) (CITY) (STATE) (ZIP)

MEMBERSHIP: DATE INITIATED: \_\_\_\_\_ PA STATE ASSOCIATION MEMBER? Y / N

ARE YOU AN OFFICER IN THE PA STATE ASSOCIATION? Y / N POSITION HELD \_\_\_\_\_

CO-ED DEPT. THROUGH WHICH APPLICANT WILL RECEIVE HONORS \_\_\_\_\_

***(NOTE: AN APPLICATION FEE OF \$150.00 AND LETTERS OF ENDORSEMENT FROM YOUR LODGE/TEMPLE, PAST EXALTED/DAUGHTER RULERS COUNCIL AND DEPARTMENT MUST ACCOMPANY THIS APPLICATION IN ORDER TO BE CONSIDERED.)***

**PLEASE MAKE CHECKS OR MONEY ORDERS PAYABLE TO: "PA STATE ASSOCIATION"**

**SEND TO:**

**THOMAS PIPKINS  
STATE FINANCIAL SECRETARY  
309 GLENVIEW DRIVE  
LOWER BURRELL, PA 15068-3018**

AMOUNT ENCLOSED: \_\_\_\_\_ CHECK/M. O. #: \_\_\_\_\_ DATE REC'D. \_\_\_\_\_

**DEADLINE FOR APPLICATIONS IS June 2, 2025**